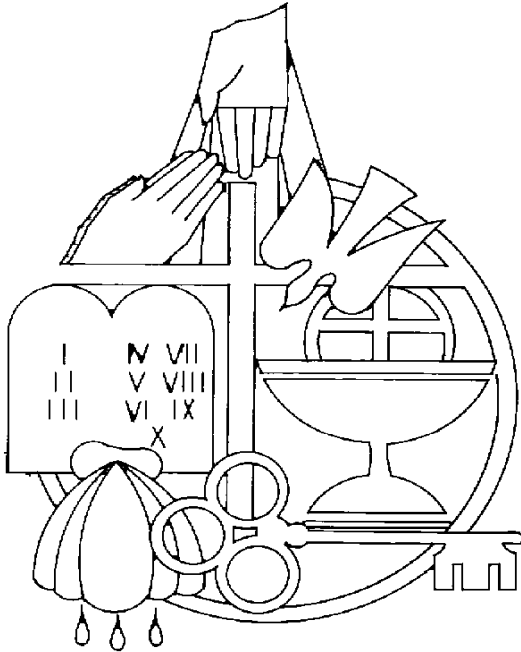


Emmaus Evangelical Lutheran Church

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Rev. Dr. Richard Stuckwisch, Pastor

Rev. David A. Seyboldt, Assistant Pastor



✚ **DAILY CATECHESIS ON THE WAY** ✚

TO AND FROM EMMAUS WITH JESUS

✚ **THE SECOND WEEK OF TRINITY TIDE** ✚

“They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers.”

(Acts of the Apostles 2:42)



This Week in the Church Year

As the Father has sent His Son into the world, in the flesh, in order to save the world, so does the incarnate Son, Christ Jesus, send men in His Name as shepherds of His flock. These Apostolic Ministers of the Gospel speak the Word, and work the works, and give the gifts of Jesus Himself, thus bestowing His Holy Spirit, His forgiveness of sins, His life and salvation. In all of this, the Holy Triune God is actively present and at work to reveal Himself and give Himself to us — for the sake of His divine, eternal Love. From this Love flows the compassion of our Savior, who moves to offer Himself as the sacrifice of propitiation for the world, and who now shepherds us with the fruits of His Cross.

Emphasis: With Compassion, the Lord Shepherds His Sheep

The Order of Daily Catechesis in Word and Prayer

Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.

[*The Opening Versicles and Psalmody*]:

O Lord, open my lips. **And my mouth will declare Your praise.**

Make haste, O God, to deliver me. **Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

Psalm 100 (and/or one or more of the appointed daily Psalms listed below)

| <i>Psalms</i> | <i>Sunday</i> | <i>Monday</i> | <i>Tuesday</i> | <i>Wed'sday</i> | <i>Thursday</i> | <i>Friday</i> | <i>Saturday</i> |
|----------------|---------------|---------------|----------------|-----------------|------------------|---------------|-----------------|
| <i>Morning</i> | 19, 150 | 135, 145 | 123, 146 | 15, 147:1–12 | 36, 147:13–21 | 130, 148 | 56, 149 |
| <i>Evening</i> | 81, 113 | 97, 112 | 30, 86 | 48, 4 | 80, 27 | 32, 139 | 85, 118, 111 |

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

The Verse: St. Matthew 9:37b–38

The harvest is plentiful, but the workers are few. Therefore beseech the Lord of the harvest to send out workers into His harvest.

Readings for the Second Week of Trinity Tide:

Sunday, 18 June 2017

Proverbs 20:5–25; St. John 17:1–26

Monday, 19 June 2017

Proverbs 22:1–21; St. John 18:1–14

Tuesday, 20 June 2017

Proverbs 22:22—23:12; St. John 18:15–40

Wednesday, 21 June 2017

Proverbs 24:1–22; St. John 19:1–22

Thursday, 22 June 2017

Proverbs 25:1–22; St. John 19:23–42

Friday, 23 June 2017

Proverbs 27:1–24; St. John 20:1–18

Saturday, 24 June 17 (The Feast of the Nativity of St. John the Baptist)

Proverbs 30:1–9, 18–33; St. John 20:19–31

(Isaiah 40:1–5; Acts 13:13–26; and St. Luke 1:57–80)

O Lord, have mercy on us.

Thanks be to God.

The Catechism: The Table of Duties

TO BISHOPS, PASTORS, AND PREACHERS

“A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; one who rules his own house well, having his children in submission with all reverence.” (*1 Timothy 3:2–4*)

“He must not be a novice, lest being puffed up with pride he fall into the same condemnation as the devil.” (*1 Timothy 3:6*)

“He must hold fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.” (*Titus 1:9*)

WHAT THE HEARERS OWE THEIR PASTORS

“The Lord has commanded that those who preach the Gospel should live from the Gospel.” (*1 Corinthians 9:14*)

“Let him who is taught the word share in all good things with him who teaches. Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.” (*Galatians 6:6–7*)

“Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine. For the Scripture says, ‘You shall not muzzle an ox while it treads out the grain,’ and, ‘The laborer is worthy of his wages.’” (*1 Timothy 5:17–18*)

The Hymns of the Week

“OH, HOW GREAT IS YOUR COMPASSION”

LSB #559

[*Daily Prayer: Invocation, Apostles’ Creed, Kyrie Eleison, and the Our Father*]:

In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.

[The Collects of the Week, Intercessions for each day of the week, and Special Petitions]:

Collect for the Second Week of Trinity Tide:

Almighty, eternal God, in the Word of Your Apostles and Prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises, that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

(Saturday, 24 June): Collect for the Feast of the Nativity of St. John the Baptist

Almighty God, through John the Baptist, the forerunner of Christ, You once proclaimed salvation. Now grant that we may know this salvation and serve You in holiness and righteousness all the days of our life; through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

In our Prayers this Week at Emmaus:

Tim & Makenzie Larsen (Paul & Vicki Larsen's son and daughter-in-law), with thanksgiving upon the birth of a daughter, Regan Louise, this past week.

[*The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction*]:

(Morning): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

(Evening): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

Let us bless the Lord.

Thanks be to God.

The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit † be with us all.

Amen.

Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.

The Feast of the Nativity of St. John the Baptist

Saturday, 24 June

St. John the Baptist, the son of Zechariah and Elizabeth, was born into a priestly family. His birth was miraculously announced to his father by an angel of the Lord (Luke 1:5–23), and on the occasion of his birth his aged father sang a hymn of praise (1:67–79). This hymn is entitled the Benedictus and serves as the traditional Gospel Canticle in the Church’s Service of Morning Prayer. Events of John’s life and his teaching are known from accounts in all four of the Gospels. In the wilderness of Judea, near the Jordan River, John began to preach a Baptism of repentance for the forgiveness of sins (Mark 1:4), and he told the crowds “Behold, the Lamb of God who takes away the sin of the world” (John 1:29). John denounced the immoral life of the Herodian rulers, with the result that Herod Antipas, the tetrarch of Galilee, had him arrested and imprisoned in the huge fortress of Machaerus near the Dead Sea. There Herod had him beheaded (Mark 6:17–29). John is remembered and honored as the one who with his preaching pointed to “the Lamb of God,” and with his dying “prepared the way” for the coming of the Messiah.

Let each his lesson learn with care, and all the household well shall fare.

Hymns:

- LSB #351 Creator of the Stars of Night
LSB #598 Once in the Blest Baptismal Waters
LSB #659 Lord of Our Life and God of Our Salvation
LSB #685 Let Us Ever Walk with Jesus
LSB #532 The Head That Once Was Crowned with Thorns
LSB #750 If Thou But Trust in God to Guide Thee
LSB #754 Entrust Your Days and Burdens

Jeremiah 20:7–13: *Jeremiah agonizes over the fact that he must preach the Word that God has given him to speak, including the painful Word of the Law, for which he is hated and despised by men. Yet, the Prophet rejoices in the sure and certain hope that the Lord will not abandon him, but will vindicate him.*

Romans 6:12–23: *Having been redeemed and set free from the slavery of sin and death, by the Cross and Resurrection of the Lord Jesus Christ, your life is not lived in self-serving, hedonistic anarchy, but in the righteousness of Christ. St. Paul even goes so far as to say that you are now a “slave of righteousness,” to speak in human terms, because your whole life is in Christ, crucified & risen.*

St. Matthew 10:5–33: *As Jesus continues to instruct His Apostles, in sending them out to speak and act in His Name with His own authority, He forewarns them of the Cross and the reproach they will bear on His account. That Cross of Christ will divide families; it will bring persecution and even death for His Name’s sake. Yet, His disciples are to fear, love and trust in God the Father, who loves them and cares for them and holds them in the palm of His hand.*