

prophetic ministry was a sermon, communicating through word and deed God's anger toward His rebellious people. Jeremiah suffered repeated rejection and persecution by his countrymen. As far as can be known, he died in Egypt, having been taken there forcibly. He is remembered and honored for fearlessly calling God's people to repentance.

**Commemoration of St. Cyril of Alexandria, Pastor and Confessor Tuesday, 27 June**

Cyril (ca. A.D. 376-444) became archbishop of Alexandria, Egypt, in 412. Throughout his career he defended a number of orthodox doctrines, among them the teaching that Mary, the mother of Jesus, is "rightly called and truly is the Mother of God"--Theotokos, "the God-bearer" (Formula of Concord, VIII, Ep VIII, 12). In 431 the Council of Ephesus affirmed this teaching that the Son of Mary is also true God. The writings of Cyril on the Holy Trinity and the person of Christ reveal him to be one of the most able theologians of his time. Cyril's Christology influenced subsequent church councils and was a primary source for Lutheran confessional writings.

**Commemoration of St. Irenaeus of Lyons, Pastor Wednesday, 28 June**

Irenaeus (ca. A.D. 130-200), a native of Smyrna (modern Izmir, Turkey), studied in Rome and became a pastor in Lyons, France. Around 177, while Irenaeus was away from Lyons, a fierce persecution of Christians led to the martyrdom of his bishop. Upon Irenaeus' return, he became the new bishop of Lyons. Among his most famous writings is a work condemning heresies, especially Gnosticism, which denied the goodness of creation. In opposition, Irenaeus confessed that God has redeemed his creation through the incarnation of the Son. Irenaeus also affirmed the teachings of the Scriptures handed down to and through him as being normative for the Church.

**The Feast of the Holy Apostles, St. Peter and St. Paul Thursday, 29 June**

The Feast of St. Peter & St. Paul is probably the oldest of the saints' observances (dating from about the middle of the third century). An early Tradition held that these two pillars of the New Testament Church were martyred on the same day in Rome during the persecution under Nero. In addition to this joint commemoration of their deaths, both Apostles are commemorated separately: Peter on January 18 for his confession of Jesus as the Christ (Matthew 16:13-16), and Paul on January 25 for his conversion (Acts 9:1-19). The New Testament tells us much about both Apostles. Peter was with Jesus from the beginning of His ministry and served as a leader among the disciples. Despite his steadfast faith, Scripture also records some of his failures, such as his rebuke of Jesus (Matthew 16:21-23) and his threefold denial of his Lord (26:69-75). Following Jesus' Ascension, Peter continued as a leader in the Church (Acts 1:15; 2:14; 15:7). Paul, a devout Jew who had been named Saul, enters the scene as a persecutor of the Church. Following his miraculous conversion, in which the risen Christ Himself appeared to him, Paul began as a powerful preacher of the grace of God. During his three missionary journeys (Acts 13-14, 16-18, 18-21) Paul traveled throughout modern-day Turkey and Greece. The New Testament account of his life ends with Paul under house arrest in Rome (28:16), although Tradition holds that he went on to Spain before returning to Rome.

*Let each his lesson learn with care, and all the household well shall fare.*

**Looking forward to the First Sunday in Apostles' Tide 2 July 2017**

**Hymns:** LSB #579; LSB #685; LSB #688; LSB #696; LSB #851; LSB #863

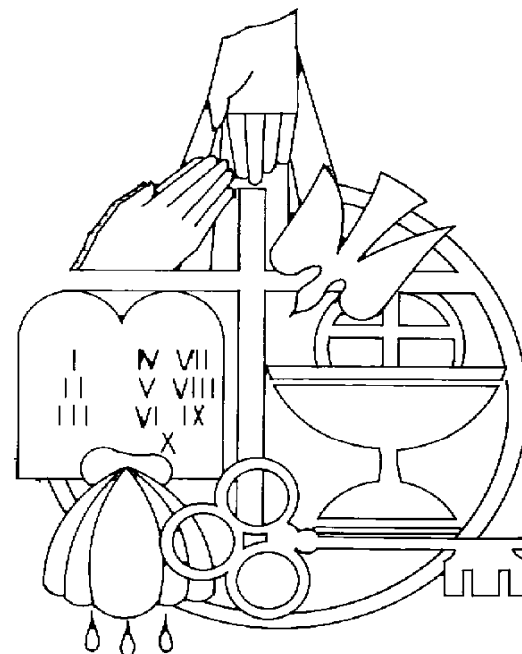
**Readings:** *Jeremiah 28:5-9; Romans 7:1-13; and Saint Matthew 10:34-42*

# Emmaus Evangelical Lutheran Church

929 East Milton Street, South Bend • (574) 287-4151 • [emmaus24.org](http://emmaus24.org)

*Rev. Dr. Richard Stuckwisch, Pastor*

*Rev. David A. Seyboldt, Assistant Pastor*



✚ **DAILY CATECHESIS ON THE WAY** ✚

**TO AND FROM EMMAUS WITH JESUS**

✚ **THE THIRD WEEK OF TRINITY TIDE** ✚

*"They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers."  
(Acts of the Apostles 2:42)*

✚ ✚ ✚

[*The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction*]:

*(Morning)*: We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

*(Evening)*: We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

*Let us bless the Lord.*

**Thanks be to God.**

*The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit ☩ be with us all.*

**Amen.**

*Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.*

**Commemoration of the Presentation of the Augsburg Confession    Sunday, 25 June**

*The Augsburg Confession, the principal doctrinal statement of the theology of Martin Luther and the Lutheran reformers, was written largely by Phillip Melancthon. At its heart it confesses the justification of sinners by grace alone, through faith alone, for the sake of Christ alone. Signed by leaders of many German cities and regions, the Confession was formally presented to the Holy Roman Emperor Charles V at Augsburg, Germany, on 25 June 1530. A few weeks later Roman Catholic authorities rejected the Confession, which Melancthon defended in the Apology of the Augsburg Confession (1531). In 1580 the Unaltered Augsburg Confession was included in the Book of Concord.*

**Commemoration of the Prophet Jeremiah**

**Monday, 26 June**

*The Prophet Jeremiah was active as the Lord's Prophet to the southern kingdom of Judah ca. 627 to 582 B.C. As a prophet he predicted, witnessed, and lived through the Babylonian siege and eventual destruction of Jerusalem in 587 B.C. In his preaching he often used symbols, such as an almond rod (Jer. 1:11-14), wine jars (13:12-14), and a potter at work (18:1-17). His entire*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.**

*[The Collects of the Week, Intercessions for each day of the week, and Special Petitions]:*

*Collect for the Third Week of Trinity Tide:*

**O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)**

*(Thursday, 29 June): Collect for the Feast of St. Peter & St. Paul, the Apostles*

**Merciful and eternal God, Your holy Apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)**

*In our Prayers this Week at Emmaus:*

*Curt Dare, as he is working to find a new or additional job;*

*Deaconess Rhein, as she is attending the Deaconess conference this week;*

*Hilda Tharp, as she is recovering from her recent surgery, and as she and her husband Bob will be transitioning into assisted living; and*

*Expectant mothers, including Alena Casey, Anna Hart, Brittany Hertl, Hannah Stuckwisch, Melissa Rodriguez, Sarah Rhein, and Suha Horner.*

## The Third Week of Trinity Tide

25 June — 1 July 2017

### ***This Week in the Church Year***

*Being a disciple of Jesus Christ the Crucified means bearing the Cross and following after Him, through death into life. All the more so for those who are sent to preach the Gospel in His Name, since their very bodies and lives become a proclamation of the Cross. So do we proceed in faith, in the fear, love and trust of God alone, not despairing nor giving way to the fear of man, but rejoicing in that which we suffer for Jesus' sake. Like the Lutheran Reformers who presented the Augsburg Confession to the Emperor on 25 June 1530, and like St. Peter & St. Paul the Apostles, whom we remember this week (29 June), we are given to confess the Lord Jesus Christ before the world. We gladly bear His reproach in the eyes of men, knowing that He is our Advocate with the Father.*

### ***Emphasis: We Rejoice to Bear the Cross of Our Lord Jesus Christ***

### ***The Order of Daily Catechesis in Word and Prayer***

*Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.*

*[The Opening Versicles and Psalmody]:*

*O Lord, open my lips.                      And my mouth will declare Your praise.*

*Make haste, O God, to deliver me.        Make haste to help me, O Lord.*

**Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.**

### **Psalm 91                      (and/or one or more of the appointed daily Psalms listed below)**

<b><i>Psalms</i></b>	<b><i>Sunday</i></b>	<b><i>Monday</i></b>	<b><i>Tuesday</i></b>	<b><i>Wednesday</i></b>	<b><i>Thursday</i></b>	<b><i>Friday</i></b>	<b><i>Saturday</i></b>
<b><i>Morning</i></b>	67, 150	57, 145	54, 146	65, 147:1-12	46, 143, 147:13-21	88, 148	122, 149
<b><i>Evening</i></b>	46, 93	85, 47	28, 99	125, 91	81, 89, 116	6, 20	100, 63

**Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.**

*The Verse: St. Matthew 10:32*

(*Jesus says*): Everyone who confesses Me before men,  
I will also confess him before My Father who is in heaven.

*Readings for the Third Week of Trinity Tide:*

**Sunday, 25 June 2006** (*Presentation of the Augsburg Confession*)

Proverbs 31:10–31; St. John 21:1–25

**Monday, 26 June 2006** (*The Prophet Jeremiah*)

Joshua 1:1–18; Acts 8:1–25

**Tuesday, 27 June 2006** (*St. Cyril of Alexandria, Pastor & Confessor*)

Joshua 2:1–24; Acts 8:26–40

**Wednesday, 28 June 2006** (*St. Irenaeus of Lyons, Pastor*)

Joshua 3:1–17; Acts 9:1–22

**Thursday, 29 June 2006** (*The Feast of St. Peter & St. Paul*)

Joshua 4:1–24; Acts 9:23–43

(*Acts 15:1–21; Galatians 2:1–10; and St. Matthew 16:13–19*)

**Friday, 30 June 2006**

Joshua 5:1—6:5; Acts 10:1–17

**Saturday, 1 July 2006**

Joshua 6:6–27; Acts 10:18–33

*O Lord, have mercy on us.*

**Thanks be to God.**

*The Catechism: The Table of Duties, continued*

**WHAT THE HEARERS OWE THEIR PASTORS**

“We urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you, and to esteem them very highly in love for their work’s sake. Be at peace among yourselves.” (*1Thessalonians 5:12–13*)

“Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.” (*Hebrews 13:17*)

**OF CIVIL GOVERNMENT**

“Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. For he is God’s minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God’s minister, an avenger to execute wrath on him who practices evil.” (*Romans 13:1–4*)

**OF CITIZENS**

“Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” (*St. Matthew 22:21*)

**The Hymns of the Week**

**“LORD OF OUR LORD AND GOD OF OUR SALVATION”**

**LSB #659**

[*Daily Prayer: Invocation, Apostles’ Creed, Kyrie Eleison, and the Our Father*]:

**In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.**

**I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.**