

Commemoration of St. Philip, the Deacon**Wednesday, 11 October**

St. Philip the Deacon, also called an Evangelist (Acts 21:8), was one of the seven men appointed to assist the Twelve Apostles in caring for the rapidly growing early church by overseeing the distribution of food to the poor (Acts 6:1–6). In the days of persecution following the martyrdom of St. Stephen, St. Philip proclaimed the Gospel in Samaria and led Simon the Sorcerer to become a believer in Christ (Acts 8:4–13). He was also instrumental in bringing about the conversion of the Ethiopian eunuch (Acts 8:26–39), through whom Philip became indirectly responsible for bringing the Good News of Jesus to the people on the continent of Africa. In the town of Caesarea he was host for several days to the Apostle Paul, who stopped there on his last journey to Jerusalem (Acts 21:8–15).

Let each his lesson learn with care, and all the household well shall fare.

Looking forward to the Third Sunday in Angels' Tide 15 October 2017

Hymns:

- LSB #421 Jesus, Grant That Balm and Healing
- LSB #510 A Multitude Comes from the East and the West
- LSB #514 The Bridegroom Soon Will Call Us
- LSB #563 Jesus, Thy Blood and Righteousness
- LSB #572 In the Shattered Bliss of Eden
- LSB #627 Jesus Christ, Our Blessed Savior
- LSB #633 At the Lamb's High Feast We Sing

Isaiah 25:6–9: *On the Mountain of the Lord (His Church), the Holy Triune God prepares a great and glorious Feast for His disciples from all nations. Having conquered death by the Cross of Christ, He graciously bestows life upon His people through the free and full forgiveness of their sins. In the Foretaste of that neverending Feast, He feeds us here and now, within His Church on earth, in the Holy Communion, on the holy body and precious blood of Christ Jesus.*

Philippians 4:4–13: *Having learned, himself, by the Cross of Christ, to live by grace alone through faith alone—in which there is peace and contentment in any and every circumstance—St. Paul admonishes the people of God to rejoice in the Lord always, and to “be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.”*

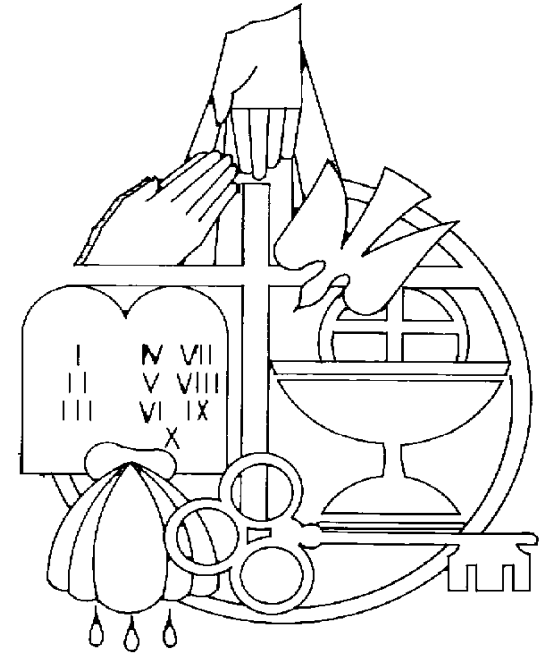
St. Matthew 22:1–14: *In His Parable of the Wedding Feast, the Lord Jesus paints a verbal picture of His Church in heaven and on earth. By His Cross & Resurrection, all has been made ready; the Banquet has been prepared, and the wedding invitations go out to all the world. The Holy Apostles are sent to make disciples of all nations, by the way and means of Holy Baptism and catechesis.*

Emmaus Evangelical Lutheran Church

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Rev. Dr. Richard Stuckwisch, Pastor

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✚ **DAILY CATECHESIS ON THE WAY** ✚

TO AND FROM EMMAUS WITH JESUS

✚ **THE SECOND WEEK OF ANGELS' TIDE** ✚

“They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers.”
(Acts of the Apostles 2:42)

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[*The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction*]:

(Morning): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

(Evening): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

Let us bless the Lord.

Thanks be to God.

The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit ☩ be with us all.

Amen.

Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.

Commemoration of the Patriarch Abraham

Monday, 9 October

Abraham (known early in his life as Abram) was called by God to become the father of a great nation (Genesis 12). At the age of 75 and in obedience to God's command, he, his wife Sarah, and his nephew Lot moved southwest from the town of Haran to the land of Canaan. There God established a covenant with Abraham (Genesis 15:18), promising the land of Canaan to his descendants. At the age of 100 Abraham and Sarah were finally blessed with Isaac, the son long promised to them by God. Abraham demonstrated supreme obedience when God commanded him to offer Isaac as a burnt offering. God spared the young man's life only at the last moment and provided a ram as a substitute offering (Genesis 22:1–19). Abraham died at the age of 175 and was buried in the Cave of Machpelah, which he had purchased earlier as a burial site for Sarah. He is especially honored as the first of the three great Old Testament Patriarchs—and for his “righteousness before God through faith” (Romans 4:1–12).

Collect for the Second Week of Angels' Tide:

Gracious God, You gave Your Son into the hands of sinful men, who killed Him. Forgive us when we reject Your unfailing love, and grant us the fulness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Daily Themes for Intercessory Prayer:

- Sunday:** For the joy of the Resurrection; for the faithful preaching and hearing of God's Word; for the fruit of faith nourished by the Word and Sacraments.
- Monday:** For faith to live in the promises of Holy Baptism; for vocations and daily work; for the unemployed; for the salvation and well-being of our neighbors; for Resurrection Lutheran Academy and other schools, our home schools, our colleges and seminaries; for good government and peace.
- Tuesday:** For deliverance against temptation and evil; for the addicted and despairing; for the tortured and oppressed; for those struggling with sin.
- Wednesday:** For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must rear their children alone; for our communities and neighborhoods.
- Thursday:** For the Church and her pastors; for missionaries, teachers, deaconesses, and other servants of Christ and His Church; for the fruitful and salutary use of the blessed Sacrament of the Lord's Body and Blood.
- Friday:** For the preaching of the holy cross of our Lord Jesus Christ; for its spread throughout the whole world; for the persecuted; for the sick and dying.
- Saturday:** For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for pastors as they prepare to administer Christ's holy gifts; for receptive hearts and minds on the Lord's Day.

In our Prayers this Week at Emmaus:

Dcs. Rhein, as she travels to Indonesia and works on the hymnal project there;

Greg Wright (Anita Wright's brother-in-law), who is suffering from cancer;

Martin & Suha Horner, with thanksgiving for the birth of a daughter this past week; likewise, Ben & Anna Hart, with thanksgiving for the birth of a son.

Hannah Stuckwisch, as she approaches the time of her labor and delivery; and

Rev. Josh Osburn, who has accepted the Call to be the pastor of First Lutheran Church in Hanna, IN, as he will be installed there this coming Sunday (15 Oct).

This Week in the Church Year

Our Lord's Parable of the Vineyard is a graphic and pointed depiction of His Cross & Passion, whereby He redeems His people with His holy and precious blood. Recalling the Prophet Isaiah's "Song of the Vineyard" (Isaiah 5:1–7), the Parable describes the unfaithfulness of those whom the Lord has called and gathered to Himself, whom He has also nurtured and cared for in every way. Our own covetousness and idolatry lead us, in like manner, to reject the very One who is our Savior and our God. Yet, in His Love, Christ the Crucified becomes the Cornerstone of His Church, wherein we are called to repentance and faith in the forgiveness of sins, unto life and salvation in Him.

Emphasis: The Stone Rejected by Man Has Been Chosen by God

The Order of Daily Catechesis in Word and Prayer

Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.

[The Opening Versicles and Psalmody]:

O Lord, open my lips.

And my mouth will declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

Psalm 80:7–19 (and/or one or more of the appointed Psalms listed below)

Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	19, 150	136, 145	123, 146	15, 147:1–11	36, 147:12–20	130, 148	56, 149
Evening	81, 113	97, 112	30, 86	48, 4	80, 27	32, 139	100, 62

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

The Verse: St. Matthew 21:42b

“The Stone which the builders rejected, this became the chief Cornerstone; this came about from the Lord, and it is marvelous in our eyes.”

Readings for the Second Week of Angels’ Tide:

Sunday, 8 October 2017

Deuteronomy 7:1–19; St. Matthew 10:1–23

Monday, 9 October 2017 (The Patriarch Abraham)

Deuteronomy 8:1–20; St. Matthew 10:24–42

Tuesday, 10 October 2017

Deuteronomy 9:1–22; St. Matthew 11:1–19

Wednesday, 11 October 2017 (St. Philip the Deacon)

Deuteronomy 9:23—10:22; St. Matthew 11:20–30

Thursday, 12 October 2017

Deuteronomy 11:1–25; St. Matthew 12:1–21

Friday, 13 October 2017

Deuteronomy 11:26—12:12; St. Matthew 12:22–37

Saturday, 14 October 2017

Deuteronomy 12:13–32; St. Matthew 12:38–50

O Lord, have mercy on us.

Thanks be to God.

The Catechism: The Ninth Commandment

What is the Ninth Commandment?

You shall not covet your neighbor’s house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor’s inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Hymns of the Week

“O LOVE, HOW DEEP, HOW BROAD, HOW HIGH”

LSB #544

[Daily Prayer: Invocation, Apostles’ Creed, Kyrie Eleison, and the Our Father]:

In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.