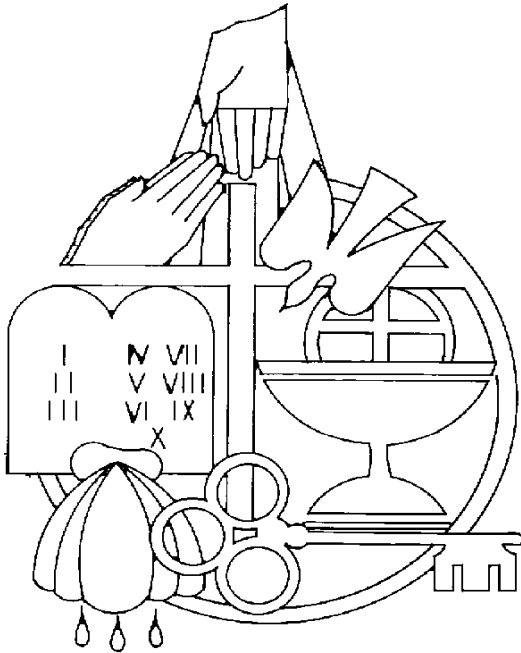


Emmaus Evangelical Lutheran Church

929 East Milton Street, South Bend • (574) 287-4151 • emmaus24.org

Rev. Dr. Richard Stuckwisch, Pastor

Rev. David A. Seyboldt, Assistant Pastor



✚ **DAILY CATECHESIS ON THE WAY** ✚

TO AND FROM EMMAUS WITH JESUS

✚ **THE WEEK OF THE FIFTH SUNDAY IN LENT** ✚

“They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers.”

(Acts of the Apostles 2:42)



This Week in the Church Year

The Apostles continue to be catechized in the theology of the Cross, which they do not yet understand. Even in the face of their Lord’s clear Word of His Cross and Passion, they continue to worry and fuss over which of them shall be the greatest. St. James and St. John are so bold as to request a place of honor, at the right and left of Jesus Himself, in the glory of His Kingdom. Yet, that divine glory is to come in the Crucifixion of the Son of God, with malefactors crucified alongside of Him, one on the right and the other on the left. It is that glory of God in Christ the Crucified that is given to us, to share with Him by grace, in being baptized with His Baptism and drinking the Cup of His Blood.

Emphasis: We Share the Glory of the Cross in the Holy Sacraments

The Order of Daily Catechesis in Word and Prayer

Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.

[The Opening Versicles and Psalmody]:

O Lord, open my lips. And my mouth will declare Your praise.

Make haste, O God, to deliver me. Make haste to help me, O Lord.

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

Psalm 119:9–16 (and/or one or more of the appointed Psalms listed below)

<i>Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<i>Morning</i>	84, 150	89, 145, 119:73–80	34, 146	5, 147:1–11	38, 147:12–20	22, 148	43, 149
<i>Evening</i>	42, 32	127, 121, 6	25, 91	27, 51	126, 102	107, 130	31, 143

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

The Verse: St. Mark 10:45

“The Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Readings for the Week of the Fifth Sunday in Lent:

Sunday, 18 March 2018

Exodus 1:1–22; St. Mark 14:12–31

Monday, 19 March 2018 (The Feast of St. Joseph, the Son of David)

Exodus 2:1–22; St. Mark 14:32–52

(2 Samuel 7:4–16; Romans 4:13–18; and St. Matthew 2:13–15, 19–23)

Tuesday, 20 March 2018

Exodus 2:23—3:22; St. Mark 14:53–72

Wednesday, 21 March 2018

Exodus 4:1–18; St. Mark 15:1–15

Thursday, 22 March 2018

Exodus 4:19–31; St. Mark 15:16–32

Friday, 23 March 2018

Exodus 5:1—6:1; St. Mark 15:33–47

Saturday, 24 March 2018

Exodus 7:1–25; St. Mark 16:1–20

O Lord, have mercy on us.

Thanks be to God.

The Catechism: The Sacrament of Holy Baptism, Part IV

What does such baptizing with water indicate?

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a New Man should daily emerge and arise to live before God in righteousness and purity forever.

Where is this written?

Saint Paul writes in Romans chapter six: “We were therefore buried with Him through Baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.” (Romans 6:4)

The Hymn of the Week

“STRICKEN, SMITTEN, AND AFFLICTED”

LSB #451

[Daily Prayer: Invocation, Apostles’ Creed, Kyrie Eleison, and the Our Father]:

In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.

[The Collects of the Week, Intercessions for each day of the week, and Special Petitions]:

(Monday, 19 March): Collect for the Feast of St. Joseph, Guardian of Jesus:

Almighty God, from the house of Your servant David You raised up Joseph to be the guardian of Your incarnate Son and the husband of His Mother, Mary. Grant us grace to follow the example of this faithful workman in heeding Your counsel and obeying Your commands; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Collect for the Week of the Fifth Sunday in Lent:

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Daily Themes for Intercessory Prayer:

- Sunday:** *For the joy of the Resurrection; for the faithful preaching and hearing of God's Word; for the fruit of faith nourished by the Word and Sacraments.*
- Monday:** *For faith to live in the promises of Holy Baptism; for vocations and daily work; for the unemployed; for the salvation and well-being of our neighbors; for Resurrection Lutheran Academy and other schools, our home schools, our colleges and seminaries; for good government and peace.*
- Tuesday:** *For deliverance against temptation and evil; for the addicted and despairing; for the tortured and oppressed; for those struggling with sin.*
- Wednesday:** *For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must rear their children alone; for our communities and neighborhoods.*
- Thursday:** *For the Church and her pastors; for missionaries, teachers, deaconesses, and other servants of Christ and His Church; for the fruitful and salutary use of the blessed Sacrament of the Lord's Body and Blood.*
- Friday:** *For the preaching of the holy cross of our Lord Jesus Christ; for its spread throughout the whole world; for the persecuted; for the sick and dying.*
- Saturday:** *For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for pastors as they prepare to administer Christ's holy gifts; for receptive hearts and minds on the Lord's Day.*

In our Prayers this Week at Emmaus:

*Gerald & Sharon Makowski, mourning the death of close friend, Jerry Glass;
Barbara Pacheco, who has suffered various health afflictions this past year;
Jayme Wier (friend of the Tomaw's), recovering from labor and delivery; and
James & Virginia Harrison (Mark's parents), adjusting to difficult transitions.*

[The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction]:

(Morning): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

(Evening): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

Let us bless the Lord.

Thanks be to God.

The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit † be with us all.

Amen.

Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.

The Feast of St. Joseph, the Son of David**Monday, 19 March**

Although the Biblical record of St. Joseph, the foster-father of Jesus, is limited, he has been honored throughout the Christian centuries for his faithful devotion in helping the Blessed Virgin Mary raise her Son. St. Matthew relates that Joseph was a just man, who followed the angel's instructions and took the already-pregnant Mary as his wife (Matthew 1:24). In both St. Matthew and St. Mark, Jesus is referred to as "the carpenter's son" (Matthew 13:55; Mark 6:3). This suggests that Joseph had building skills with which he supported his family. Joseph was an important figure in the early life of Jesus, safely escorting St. Mary and the infant Christ-Child to Egypt (Matthew 2:14), and then settling them back in Nazareth when it was safe to do so (2:22). The final mention of Joseph is at the time the 12-year-old Jesus visits the temple in Jerusalem for the Passover (Luke 2:4ff). St. Joseph, the guardian of our Lord Jesus, has long been associated with caring parenthood as well as with skilled craftsmanship.

Let each his lesson learn with care, and all the household well shall fare.

Looking forward to the Sunday of the Passion**25 March 2018****Hymns:**

- LSB #334 O Lord, How Shall I Meet You
- LSB #430 My Song Is Love Unknown
- LSB #438 A Lamb Goes Uncomplaining Forth
- LSB #441 Ride On, Ride On in Majesty
- LSB #442 All Glory, Laud, and Honor
- LSB #443 Hosanna, Loud Hosanna
- LSB #450 O Sacred Head, Now Wounded
- LSB #455 The Royal Banners Forward Go

Zechariah 9:9–13: *The Church is summoned to rejoice, because her King — the Lord's Anointed (the Messiah), the promised Son of David — is coming to her, in meekness and mercy, to bestow His gift of salvation. By His victory over sin, death and hell, He grants peace and rest through His Word of the Gospel.*

Philippians 2:5–11: *The Glory of God is manifested in Christ Jesus, the very Son of God, who voluntarily took on the form of a servant, and humbled Himself unto death upon the Cross, in order to redeem and save all of us poor sinners.*

St. Mark 14—15 : *The Reading of the Passion of Our Lord and Savior, Jesus the Christ, marks the beginning of Holy Week and catechizes us in the Cross. By this catechesis, as by our Baptism into Christ, to which this Word returns us, we are buried with Him in His death and raised with Him to newness of life.*