

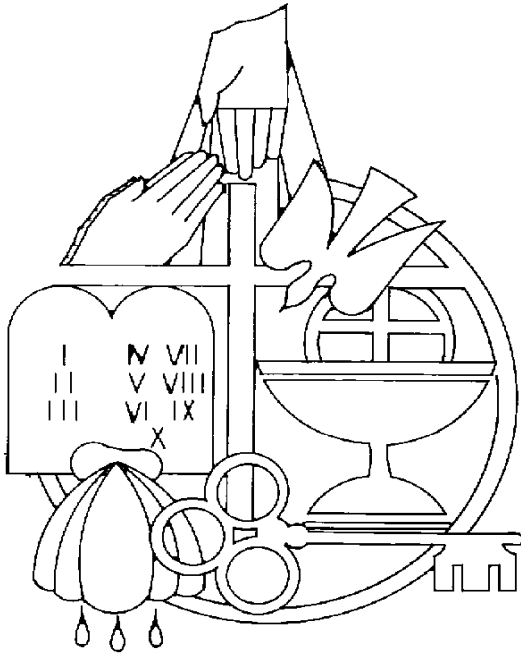
Emmaus Evangelical Lutheran Church

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✚ DAILY CATECHESIS ON THE WAY ✚

TO AND FROM EMMAUS WITH JESUS

✚ THE SECOND WEEK OF ANGELS' TIDE ✚

“They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers.”

(Acts of the Apostles 2:42)



The Solid Declaration of the Formula of Concord

VIII. The Person of Christ (continued...)

...Yet this occurred not in an earthly way, but, as Dr. Luther explains, according to the manner of the right hand of God, which is no fixed place in heaven, as the Sacramentarians assert without any ground in the Holy Scriptures, but nothing else than the almighty power of God, which fills heaven and earth, in [possession of] which Christ is installed according to His humanity, realiter, that is, in deed and truth, sine confusione et exaequatione naturarum, that is, without confusion and equalizing of the two natures in their essence and essential properties; by this communicated [divine] power, according to the words of His testament, He can be and truly is present with His body and blood in the Holy Supper, to which He has directed us by His Word; this is possible to no other man, because no man is in such a way united with the divine nature, and installed in such divine almighty majesty and power through and in the personal union of the two natures in Christ, as Jesus, the Son of Mary. For in Him the divine and the human nature are personally united with one another, so that in Christ dwelleth all the fulness of the Godhead bodily, Col. 2:9, and in this personal union have such a sublime, intimate, ineffable communion that even the angels are astonished at it, and, as St. Peter testifies, have their delight and joy in looking into it [1 Pet. 1:12]; all of which will shortly be explained in order and somewhat more fully.

From this basis of the personal union, as it has been stated and explained above, that is, from the manner in which the divine and the human nature in the person of Christ are united with one another, namely, that they have not only the names in common, but have also in deed and truth communion with one another, without any commingling or equalizing of the same in their essences, flows also the doctrine de communicatione idiomatum, that is, concerning the true communion of the properties of the natures, of which more is to be said hereafter.

For since this is verily so, quod propria non egrediantur sua subiecta (that properties do not leave their subjects), that is, that each nature retains its essential properties, and these are not separated from the nature and poured into the other nature, as water from one vessel into another, so also no communion of properties could be or subsist if the above-mentioned personal union or communion of the natures in the person of Christ were not true. Next to the article of the Holy Trinity this is the greatest mystery in heaven and on earth, as Paul says: Without controversy, great is the mystery of godliness, that God was manifest in the flesh, 1 Tim. 3:16...

This Week in the Church Year

The Holy Spirit sounds forth the Gospel call: "See, I have prepared my dinner ... Come to the wedding feast." But many reject this invitation in favor of worldly pursuits. And so the call goes out to others, both the good and the bad. For the wedding invitation is not based on the qualifications of those invited but on the basis of the merits and work of Christ. The feast is free: "He who has no money, come, buy and eat ... delight yourselves in rich food." Those rejecting the Spirit's work shall experience God's wrath and judgment. Those who are not clothed in Christ's righteousness shall be cast into outer darkness where there will be weeping and gnashing of teeth. Let us therefore seek the Lord while He may be found, for He will have mercy upon us. Let us redeem the time, being filled with the Spirit, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ.

Emphasis: Jesus Invites Us to His Wedding Feast to Receive Abundant Righteousness

The Order of Daily Catechesis in Word and Prayer

Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.

[The Opening Versicles and Psalmody]:

O Lord, open my lips. And my mouth will declare Your praise.

Make haste, O God, to deliver me. Make haste to help me, O Lord.

Psalm 145 (and/or one or more of the appointed Psalms listed below)

<i>Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<i>Morning</i>	110, 150	62, 147:1–11	13, 145	96, 146	116, 147:12–20	85, 148	61, 133, 149
<i>Evening</i>	66, 23	92, 73, 8	36, 5	132, 134	26, 130	25, 31, 40	138, 98

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

The Verse: II Timothy 2:19

“The Lord knows those who are His,” and, “Let everyone who names the Name of the Lord depart from iniquity.”

Readings for the Second Week of Angels’ Tide:

Sunday, 13 October 2024

Deuteronomy 11:26—12:12; St. Matthew 12:22–37

Monday, 14 October 2024

Deuteronomy 12:13–32; St. Matthew 12:38–50

Tuesday, 15 October 2024

Deuteronomy 13:1–18; St. Matthew 13:1–23

Wednesday, 16 October 2024

Deuteronomy 14:1–2, 22–23, 14:28—15:15; St. Matthew 13:24–43

Thursday, 17 October 2024 *(St. Ignatius of Antioch, Bishop & Martyr)*

Deuteronomy 15:19—16:22; St. Matthew 13:44–58

Friday, 18 October 2024 *(St. Luke, Evangelist)*

Deuteronomy 17:1–20; St. Matthew 14:1–21

(Ezekiel 1:10–14; II Timothy 4:1–8; St. Luke 10:1–7a)

Saturday, 19 October 2024

Deuteronomy 18:1–22; St. Matthew 14:22–36

O Lord, have mercy on us.

Thanks be to God.

The Catechism: Ten Commandments

What does God say about all these Commandments?

He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My Commandments." (Exodus 20:5–6)

What does this mean?

God threatens to punish all who break these Commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these Commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

The Hymn of the Week

“JESUS CHRIST, OUR BLESSED SAVIOR”

LSB #627

[Daily Prayer: Invocation, Apostles' Creed, Kyrie Eleison, and the Our Father]:

In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.

[The Collects of the Week, Intercessions for each day of the week, and Special Petitions]:

Collect for the Second Week of Angels' Tide:

Grant, we beseech You, merciful Lord, to Your faithful people pardon and peace, that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Collect for the feast of St. Luke the Evangelist (Friday, October 18):

Almighty God, who called Saint Luke the physician to be an Evangelist and physician of the soul, heal, we beseech You, all the diseases of our souls by the wholesome medicine of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Daily Themes for Intercessory Prayer:

- Sunday:** *For the joy of the Resurrection; for the faithful preaching and hearing of God's Word; for the fruit of faith nourished by the Word and Sacraments.*
- Monday:** *For faith to live in the promises of Holy Baptism; for vocations and daily work; for the unemployed; for the salvation and well-being of our neighbors; for Resurrection Lutheran Academy and other schools, our home schools, our colleges and seminaries; for good government and peace.*
- Tuesday:** *For deliverance against temptation and evil; for the addicted and despairing; for the tortured and oppressed; for those struggling with sin.*
- Wednesday:** *For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must rear their children alone; for our communities and neighborhoods.*
- Thursday:** *For the Church and her pastors; for missionaries, teachers, deaconesses, and other servants of Christ and His Church; for the fruitful and salutary use of the blessed Sacrament of the Lord's Body and Blood.*
- Friday:** *For the preaching of the holy cross of our Lord Jesus Christ; for its spread throughout the whole world; for the persecuted; for the sick and dying.*
- Saturday:** *For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for pastors as they prepare to administer Christ's holy gifts; for receptive hearts and minds on the Lord's Day.*

In our Prayers this Week at Emmaus:

Rebekah Stuckwisch, Azrielle Horner, Joy Harrison, Oly'Anna Harrison, Moreah Stuckwisch, Rachel Barrett, and all expectant mothers, their husbands and families, and their unborn children.

[*The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction*]:

(Morning): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

(Evening): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

Let us bless the Lord.

Thanks be to God.

The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit † be with us all. Amen.

Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.

Let each his lesson learn with care, and all the household well shall fare.

Commemoration of St. Ignatius of Antioch, Bishop & Martyr Thursday, 17 October

Ignatius was the bishop of Antioch (in Syria) at the beginning of the second century, and an early Christian martyr. Near the end of the reign of the Roman emperor Trajan (A.D. 98–117), Ignatius was arrested, taken in chains to Rome, and eventually thrown to the wild beasts in the arena. On the way to Rome, he wrote letters to the Christians at Ephesus, Magnesia, Tralles, Rome, Philadelphia, and Smyrna, and also to Polycarp, bishop of Smyrna. In these letters, which are beautifully pastoral in tone, Ignatius warned against certain heresies (false teachings). He also repeatedly stressed the full humanity and deity of Jesus Christ, the reality of Christ's body and blood in the Lord's Supper, the supreme authority of the bishop (in Christ), and the unity of the Church found in her bishops. Ignatius was the first to use the word 'catholic' to describe the universality of the Church. His Christ-centeredness, his courage in the face of martyrdom, and his zeal for the truth over against false doctrine are a lasting legacy to the Church.

The Feast of St. Luke, the Evangelist

Friday, 18 October

St. Luke, the beloved physician referred to by St. Paul (Colossians 4:14), presents us with the blessed Savior, Jesus Christ, whose blood provides the medicine of immortality. As his traveling companion, Paul claims Luke's Gospel as his own for its healing of souls (Eusebius). Luke traveled with Paul during the second missionary journey, joining him after Paul received his Macedonian call to bring the Gospel to Europe (Acts 16:10–17). Luke most likely stayed behind in Philippi for seven years, rejoining Paul at the end of the third missionary journey in Macedonia. He traveled with Paul to Troas, Jerusalem and Caesarea, where Paul was imprisoned for two years (20:5–21:18). While in Caesarea, Luke may have researched the material that he used in his Gospel. Afterward, Luke accompanied Paul on his journey to Rome (27:1–28:16). Especially beloved in Luke's Gospel are the stories of the Good Samaritan (10:29–37), the Prodigal Son (15:11–32), the Rich Man and Lazarus (16:19–31), and the Pharisee and the Tax Collector (18:9–14). Only Luke provides a detailed account of Christ's birth (2:1–20) and the Canticles of Mary (1:46–55), Zechariah (1:68–79), and Simeon (2:29–32). To show how Christ continued His work in the early Church through the Apostles Luke also penned the Acts of the Apostles. Over one-third of the New Testament comes from the hand of the Evangelist, St. Luke.

Looking forward to the Third Sunday of Angels' Tide (Trinity XXI) **20 October 2024**

Hymns:

- LSB #688 Rise! To Arms! With Prayer Employ You
- LSB #585 Lord Jesus Christ, with Us Abide
- LSB #575 My Hope Is Built on Nothing Less
- LSB #724 If God Himself Be for Me
- LSB #666 O Little Flock, Fear Not the Foe
- ES #65 While With Ceaseless Course the Sun
- LSB #661 The Son of God Goes Forth to War

Isaiah 25:6–9: *At the wedding banquet of the Lord death will be swallowed up forever, every tear will be wiped away, and the reproach of His people will be removed for all time, as we rejoice in His Salvation.*

Ephesians 6:10–17: *The Word of Christ still accomplishes what it says. In Baptism, Absolution, and the Lord's Supper, He declares His life-giving forgiveness to you, and it is so. This saving Word of God is the Sword of the Spirit by which you are able to fight off all the onslaughts of the devil.*

St. John 4:46b–53: *The Word of God accomplishes what He says. The Father's creative Word became flesh in Jesus Christ, that He might restore fallen creation and save fallen man. To the nobleman whose son was deathly ill, Jesus says, "Go; your son will live." And in the very hour Jesus spoke, the nobleman's son was made well. The Word of Christ still accomplishes what He says.*