

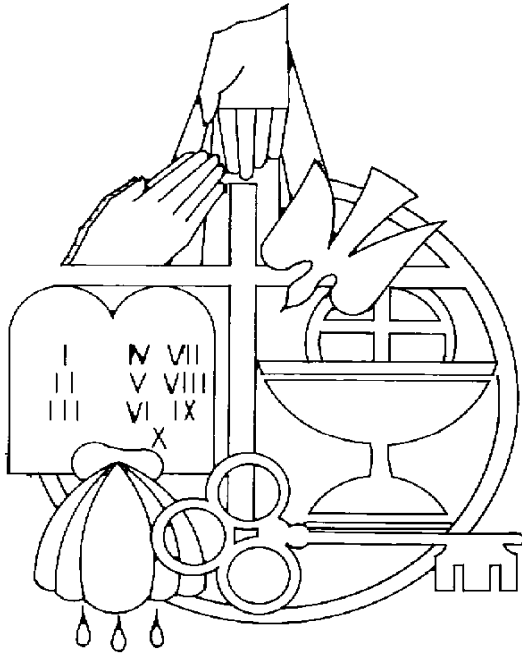
Emmaus Evangelical Lutheran Church

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✝ DAILY CATECHESIS ON THE WAY ✝

TO AND FROM EMMAUS WITH JESUS

✝ THE SECOND-LAST WEEK OF THE CHURCH YEAR ✝

“They were continually devoting themselves to the Apostolic Doctrine and to the Communion, to the Breaking of the Bread, and to the Prayers.”

(Acts of the Apostles 2:42)



The Solid Declaration of the Formula of Concord

VIII. The Person of Christ (continued...)

Now it is indeed correct and true what has been said concerning the created gifts which have been given and imparted to the human nature in Christ, that it possesses them in or of itself. But these do not reach unto the majesty which the Scriptures, and the ancient Fathers from Scripture, ascribe to the assumed human nature in Christ.

For to quicken, to have all judgment and all power in heaven and on earth, to have all things in His hands, to have all things in subjection beneath His feet, to cleanse from sin, etc., are not created gifts, but divine, infinite properties; and yet, according to the declaration of Scripture, these have been given and communicated to the man Christ, John 5:27; 6:39; Matt. 28:18; Dan. 7:14; John 3:35; 13:3; Matt. 11:27; Eph. 1:22; Heb. 2:8; 1 Cor. 15:27; John 1:3.

And that this communication is not to be understood per phrasin aut modum loquendi (as a phrase or mode of speaking), that is, only in words, with respect to the person according to the divine nature alone, but according to the assumed human nature, the three strong, irrefutable arguments and reasons, now following, show:

- 1. First, there is a unanimously received rule of the entire ancient orthodox Church that what Holy Scripture testifies that Christ received in time He received not according to the divine nature (according to which He has everything from eternity), but the person has received it in time ratione et respectu humanae naturae, that is, as referring, and with respect to, according to the assumed human nature.*
- 2. Secondly, the Scriptures testify clearly, John 5:21f; 6:39f, that the power to quicken and to execute judgment has been given to Christ for the reason that He is the Son of Man, and in as far as He has flesh and blood.*
- 3. Thirdly, the Scriptures speak not merely in general of the Son of Man, but also indicate expressly His assumed human nature, 1 John 1:7: The blood of Jesus Christ, His Son, cleanseth us from all sin, not only according to the merit [of the blood of Christ] which was once attained on the cross; but in this place John speaks of this, that in the work or act of justification not only the divine nature in Christ, but also His blood per modum efficaciae (by mode of efficacy), that is, actually, cleanses us from all sins. Thus in John 6:48-58 the flesh of Christ is a quickening food; as also the Council of Ephesus concluded from this [statement of the evangelist and apostle] that the flesh of Christ has power to quicken; and as many other glorious testimonies of the ancient orthodox Church concerning this article are cited elsewhere.*

This Week in the Church Year

The Lord Jesus will return in glory on the Last Day with all His holy angels. "Before Him will be gathered all the nations . . . And He will place the sheep on His right, but the goats on the left." Those on His left will be cast into the everlasting fire prepared for the devil and his angels. For they rejected Christ by failing to receive and support His brethren, that is, the preachers of the Gospel. But those on His right will inherit the Kingdom prepared for them from the foundation of the world. For they received and supported His brethren and believed what they preached. We believe in the promise of Christ's coming, even it is delayed because of His longsuffering mercy. Conducting ourselves in godliness, knowing that this fallen creation will soon pass away, we look forward to "new heavens and a new earth in which righteousness dwells."

Emphasis: The Son of Man Returns to Gather His Sheep

The Order of Daily Catechesis in Word and Prayer

Pray and confess out loud as much from the order of daily catechesis as you and your family are able. Learn by heart the verse, catechism, and hymn of the week.

[*The Opening Versicles and Psalmody*]:

O Lord, open my lips. And my mouth will declare Your praise.

Make haste, O God, to deliver me. Make haste to help me, O Lord.

Psalm 50

(and/or one or more of the appointed Psalms listed below)

<i>Psalms</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
<i>Morning</i>	24, 150	122, 145	33, 146	50, 147:1–11	18:1–20, 147:12–20	102, 148	90, 149
<i>Evening</i>	25, 110	40, 67	85, 91	14, 16, 67	126, 104, 62	130, 16	80, 72

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

The Verse: II Corinthians 5:10

We must all appear before the judgment seat of Christ.

Readings for the Second–Last Week of the Church Year:

Sunday, 17 November 2024

Jeremiah 33:1–22; St. Matthew 27:11–32

Monday, 18 November 2024

Jeremiah 37:1–21; St. Matthew 27:33–56

Tuesday, 19 November 2024 *(St. Elizabeth of Hungary, Widow)*

Jeremiah 38:1–28; St. Matthew 27:57–66

Wednesday, 20 November 2024

Daniel 1:1–21; St. Matthew 28:1–20

Thursday, 21 November 2024

Daniel 2:1–23; Revelation 18:1–24

Friday, 22 November 2024

Daniel 2:24–49; Revelation 19:1–21

Saturday, 23 November 2024 *(St. Clement of Rome, Bishop & Martyr)*

Daniel 3:1–30; Revelation 20:1–15

O Lord, have mercy on us.

Thanks be to God.

The Catechism: Apostles' Creed

What is the Second Article of the Creed? (Part III)

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord; Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious Blood and with His innocent suffering and death.

The Hymn of the Week

“THE DAY IS SURELY DRAWING NEAR”

LSB #508

[Daily Prayer: Invocation, Apostles' Creed, Kyrie Eleison, and the Our Father]:

In the Name ☩ of the Father and of the Son and of the Holy Spirit. Amen.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and ☩ the life everlasting. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father Who art in heaven. Hallowed be Thy Name. Thy Kingdom come. Thy Will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever & ever. Amen.

[The Collects of the Week, Intercessions for each day of the week, and Special Petitions]:

Collect for the Second–Last Week of the Church Year:

O God, so rule and govern our hearts and minds by Your Holy Spirit that, being ever mindful of the end of all things and the day of Your just judgment, we may be stirred up to holiness of living here and dwell with You forever hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (Amen)

Daily Themes for Intercessory Prayer:

- Sunday:** *For the joy of the Resurrection; for the faithful preaching and hearing of God's Word; for the fruit of faith nourished by the Word and Sacraments.*
- Monday:** *For faith to live in the promises of Holy Baptism; for vocations and daily work; for the unemployed; for the salvation and well-being of our neighbors; for Resurrection Lutheran Academy and other schools, our home schools, our colleges and seminaries; for good government and peace.*
- Tuesday:** *For deliverance against temptation and evil; for the addicted and despairing; for the tortured and oppressed; for those struggling with sin.*
- Wednesday:** *For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must rear their children alone; for our communities and neighborhoods.*
- Thursday:** *For the Church and her pastors; for missionaries, teachers, deaconesses, and other servants of Christ and His Church; for the fruitful and salutary use of the blessed Sacrament of the Lord's Body and Blood.*
- Friday:** *For the preaching of the holy cross of our Lord Jesus Christ; for its spread throughout the whole world; for the persecuted; for the sick and dying.*
- Saturday:** *For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for pastors as they prepare to administer Christ's holy gifts; for receptive hearts and minds on the Lord's Day.*

In our Prayers this Week at Emmaus:

Azrielle Horner, Oly'Anna Harrison, Moreah Stuckwisch, Rachel Barrett, Anna Hart, and all expectant mothers, their husbands and families, and their unborn children.

[*The Daily Morning or Evening Prayer, the Benedicamus, and the Benediction*]:

(Morning): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this night from all harm and danger; and we pray that You would keep us this day also from sin and every evil, that all our doings and life may please You; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

(Evening): We thank You, Lord God, heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept us this day from all harm and danger; and we pray that You would forgive us all our sins, wherever we have done wrong, and graciously keep us this night; for into Your hands we commend ourselves, our bodies and souls and all things; let Your holy Angel be with us, that the wicked foe may have no power over us. Amen.

Let us bless the Lord.

Thanks be to God.

The Grace of our Lord Jesus Christ and the Love of God and the Communion of the Holy Spirit † be with us all. Amen.

Then, if it is in the morning, go joyfully to your work, according to your vocations in life, in faith toward God and in love toward your neighbor; or, if it is at the close of the day, go to sleep at once and in good cheer.

Let each his lesson learn with care, and all the household well shall fare.

Commemoration of St. Elizabeth of Hungary, Widow

Tuesday, 19 November

Born in Pressburg, Hungary, in 1207, Elizabeth was the daughter of King Andrew II and his wife Gertrude. Given as a bride in an arranged political marriage, Elizabeth became the wife of Louis of Thuringia in Germany at the age of 14. She had a spirit of Christian generosity and charity, and the home she established for her husband and three children in the Wartburg Castle at Eisenach was known for its hospitality and family love. Elizabeth often supervised the care of the sick and needy and even gave up her bed to a leper at one time. Widowed at the age of 20, she made provisions for her children and entered into an austere life as a nun in the Order of Saint Francis. Her self-denial led to failing health and an early death in 1231 at the age of 24. Remembered for her self-sacrificing ways, Elizabeth is commemorated by the many hospitals named for her around the world.

Commemoration of St. Clement of Rome, Bishop & Martyr Saturday, 23 November

Clement (ca. A.D. 35–100) is remembered for having established the pattern of apostolic authority that governed the Christian Church during the first and second centuries. He also insisted on keeping Christ at the center of the Church's worship and outreach. In a letter to the Christians at Corinth, he emphasized the centrality of Jesus' death and resurrection: "Let us fix our eyes on the blood of Christ, realizing how precious it is to His Father, since it was poured out for our salvation and brought the grace of repentance to the whole world" (1 Clement 6:31). Prior to suffering a martyr's death by drowning, he displayed a steadfast, Christ-like love for God's redeemed people, serving as an inspiration to future generations to continue to build the Church on the foundation of the prophets and apostles, with Christ as the one and only cornerstone.

Looking forward to the Last Sunday of the Church Year (Trinity XXVII) 24 November 2024

Hymns:

- LSB #514 The Bridegroom Soon Will Call Us
- LSB #516 Wake, Awake, for Night Is Flying
- LSB #510 A Multitude Comes from the East and the West
- LSB #641 You Satisfy the Hungry Heart
- LSB #672 Jerusalem the Golden
- LSB #337 The Night Will Soon Be Ending
- LSB #515 Rejoice, Rejoice, Believers
- LSB #513 The Clouds of Judgment Gather

Isaiah 65:17–25: *By God's grace we are received into the eternal wedding feast of the Lamb in His Kingdom, the new heavens and the new earth created by the Lord for the joy of His people.*

I Thessalonians 5:1–13: *"The day of the Lord will come like a thief in the night." The arrival of the bridegroom will be sudden and unexpected.*

St. Matthew 25:1–13: *Be watchful and ready for the coming of the Lord Jesus like the five wise virgins. "For you know neither the day nor the hour" when the Son of Man is to return. The lamps are the Word of Christ. The oil in the lamps is the Holy Spirit, who works through the Word to create and sustain the flame of faith in Christ. The foolish are those who do not give proper attention to the working of the Holy Spirit in Baptism, preaching, and the Supper, and so their faith does not endure. The wise, however, are those who diligently attend to these gifts of the Spirit, and who therefore have an abundance of oil. The flame of faith endures to the end.*